

04/15/2010

NATIONAL COUNCIL LICENSURE EXAMINATION
FOR PRACTICAL NURSES
01/01/2010 THROUGH 03/31/2010

G4 – JURISDICTION PROGRAM SUMMARY OF ALL FIRST TIME CANDIDATES
EDUCATED IN FLORIDA BOARD OF NURSING

| PROGRAM SCHOOL CODE | CITY | GRAD DATE | QUARTER --- 01/01/10 – 03/31/10 --- | | | | YEAR TO DATE ---01/01/10 – 03/31/10 --- | | | | |
|------------------------|-----------------------------------|-----------------|--|-------|------|--------|--|-------|------|--------|--------|
| | | | CAND | PASS | FAIL | % PASS | CAND | PASS | FAIL | % PASS | |
| 70-201 | ACADEMY FOR PRACTICAL NURSING | WEST PALM BEACH | 01-10 | 11 | 10 | 1 | 90.91 | 11 | 10 | 1 | 90.91 |
| | | | 12-09 | 8 | 4 | 4 | 50.00 | 8 | 4 | 4 | 50.00 |
| | | | 11-09 | 4 | 4 | 0 | 100.00 | 4 | 4 | 0 | 100.00 |
| | | | 09-09 | 1 | 1 | 0 | 100.00 | 1 | 1 | 0 | 100.00 |
| | | | 10-08 | 2 | 0 | 2 | 0.00 | 2 | 0 | 2 | 0.00 |
| | | | 05-08 | 2 | 0 | 2 | 0.00 | 2 | 0 | 2 | 0.00 |
| | | | TOTAL | 28 | 19 | 9 | 67.86 | 28 | 19 | 9 | 67.86 |
| 70-186 | ATLANTIC TECHNICAL CENTER | COCONUT CREEK | 01-10 | 22 | 19 | 3 | 86.36 | 22 | 19 | 3 | 86.36 |
| | | | 10-09 | 12 | 6 | 6 | 50.00 | 12 | 6 | 6 | 50.00 |
| | | | 08-09 | 1 | 1 | 0 | 100.00 | 1 | 1 | 0 | 100.00 |
| | | | 06-09 | 2 | 2 | 0 | 100.00 | 2 | 2 | 0 | 100.00 |
| | | | TOTAL | 37 | 28 | 9 | 75.68 | 37 | 28 | 9 | 75.68 |
| 70-172 | BREVARD COMMUNITY COLLEGE | COCOA | 12-09 | 17 | 15 | 2 | 88.24 | 17 | 15 | 2 | 88.24 |
| | | | TOTAL | 17 | 15 | 2 | 88.24 | 17 | 15 | 2 | 88.24 |
| 70-133 | BREWSTER TECHNICAL CENTER | TAMPA | 09-09 | 3 | 2 | 1 | 66.67 | 3 | 2 | 1 | 66.67 |
| | | | TOTAL | 3 | 2 | 1 | 66.67 | 3 | 2 | 1 | 66.67 |
| 70-202 | BROWARD – MCFATTER TECHNICAL | DAVIE | 01-10 | 16 | 16 | 0 | 100.00 | 16 | 16 | 0 | 100.00 |
| | | | 10-09 | 11 | 8 | 3 | 72.73 | 11 | 8 | 3 | 72.73 |
| | | | 08-09 | 2 | 1 | 1 | 50.00 | 2 | 1 | 1 | 50.00 |
| | | | TOTAL | 29 | 25 | 4 | 86.21 | 29 | 25 | 4 | 86.21 |
| 70-205 | BROWARD – SHERIDAN TECHNICAL | HOLLYWOOD | 01-10 | 11 | 10 | 1 | 90.91 | 11 | 10 | 1 | 90.91 |
| | | | 10-09 | 12 | 12 | 0 | 100.00 | 12 | 12 | 0 | 100.00 |
| | | | 08-09 | 4 | 4 | 0 | 100.00 | 4 | 4 | 0 | 100.00 |
| | | | 03-09 | 2 | 1 | 1 | 50.00 | 2 | 1 | 1 | 50.00 |
| TOTAL | 29 | 27 | 2 | 93.10 | 29 | 27 | 2 | 93.10 | | | |
| 70-155 | CENTER FOR ALLIED HEALTH NURSING | BRANDON | 01-10 | 1 | 1 | 0 | 100.00 | 1 | 1 | 0 | 100.00 |
| | | | 12-09 | 2 | 2 | 0 | 100.00 | 2 | 2 | 0 | 100.00 |
| | | | TOTAL | 3 | 3 | 0 | 100.00 | 3 | 3 | 0 | 100.00 |
| 70-102 | CENTRAL FLORIDA COMMUNITY COLLEGE | OCALA | 12-09 | 27 | 26 | 1 | 96.30 | 27 | 26 | 1 | 96.30 |
| | | | TOTAL | 27 | 26 | 1 | 96.30 | 27 | 26 | 1 | 96.30 |
| 70-166 | CHARLOTTE COUNTY TECHNICAL CENTER | PORT CHARLOTTE | 12-09 | 28 | 25 | 3 | 89.29 | 28 | 25 | 3 | 89.29 |
| | | | TOTAL | 28 | 25 | 3 | 89.29 | 28 | 25 | 3 | 89.29 |

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G4 – JURISDICTION PROGRAM SUMMARY OF ALL FIRST TIME CANDIDATES
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| PROGRAM SCHOOL CODE | CITY | GRAD DATE | QUARTER --- 01/01/10 – 03/31/10 --- | | | | YEAR TO DATE ---01/01/10 – 03/31/10 --- | | | | |
|------------------------|--|---------------|--|------|------|--------|--|------|------|--------|--------|
| | | | CAND | PASS | FAIL | % PASS | CAND | PASS | FAIL | % PASS | |
| 70-100 | CHIPOLA JUNIOR COLLEGE | MARIANNA | 12-08 | 1 | 1 | 0 | 100.00 | 1 | 1 | 0 | 100.00 |
| | | | 06-08 | 1 | 1 | 0 | 100.00 | 1 | 1 | 0 | 100.00 |
| | | TOTAL | | 2 | 2 | 0 | 100.00 | 2 | 2 | 0 | 100.00 |
| 70-125 | CONCORDE CAREER INSTITUTE | JACKSONVILLE | 10-09 | 6 | 3 | 3 | 50.00 | 6 | 3 | 3 | 50.00 |
| | | TOTAL | | 6 | 3 | 3 | 50.00 | 6 | 3 | 3 | 50.00 |
| 70-221 | CORAL RIDGE TRAINING SCHOOL | OAKLAND PARK | 04-09 | 3 | 1 | 2 | 33.33 | 3 | 1 | 2 | 33.33 |
| | | | 06-08 | 1 | 0 | 1 | 0.00 | 1 | 0 | 1 | 0.00 |
| | | TOTAL | | 4 | 1 | 3 | 25.00 | 4 | 1 | 3 | 25.00 |
| 70-153 | DADE COUNTY – LINDSEY HOPKINS TECHNICAL CENTER | MIAMI | 02-10 | 1 | 1 | 0 | 100.00 | 1 | 1 | 0 | 100.00 |
| | | | 12-09 | 11 | 11 | 0 | 100.00 | 11 | 11 | 0 | 100.00 |
| | | TOTAL | | 12 | 12 | 0 | 100.00 | 12 | 12 | 0 | 100.00 |
| 70-254 | DADE COUNTY – MIAMI LAKES TECHNICAL CENTER | MIAMI LAKES | 12-09 | 31 | 31 | 0 | 100.00 | 31 | 31 | 0 | 100.00 |
| | | | 07-09 | 1 | 1 | 0 | 100.00 | 1 | 1 | 0 | 100.00 |
| | | TOTAL | | 32 | 32 | 0 | 100.00 | 32 | 32 | 0 | 100.00 |
| 70-248 | DADE COUNTY – ROBERT MORGAN TECHNICAL CENTER | MIAMI | 12-09 | 8 | 7 | 1 | 87.50 | 8 | 7 | 1 | 87.50 |
| | | | 11-09 | 14 | 11 | 3 | 78.57 | 14 | 11 | 3 | 78.57 |
| | | | 10-09 | 18 | 12 | 6 | 66.67 | 18 | 12 | 6 | 66.67 |
| | | | 07-09 | 1 | 0 | 1 | 0.00 | 1 | 0 | 1 | 0.00 |
| | | TOTAL | | 41 | 30 | 11 | 73.17 | 41 | 30 | 11 | 73.17 |
| 70-185 | DAYTONA BEACH COMMUNITY COLLEGE | DAYTONA BEACH | 12-09 | 29 | 28 | 1 | 96.55 | 29 | 28 | 1 | 96.55 |
| | | | 08-09 | 1 | 1 | 0 | 100.00 | 1 | 1 | 0 | 100.00 |
| | | TOTAL | | 30 | 29 | 1 | 96.67 | 30 | 29 | 1 | 96.67 |
| 70-154 | ERWIN VOCATIONAL TECHNICAL CENTER | TAMPA | 12-09 | 37 | 35 | 2 | 94.59 | 37 | 35 | 2 | 94.59 |
| | | | 07-09 | 4 | 2 | 2 | 50.00 | 4 | 2 | 2 | 50.00 |
| | | | 05-09 | 2 | 2 | 0 | 100.00 | 2 | 2 | 0 | 100.00 |
| | | | 07-04 | 1 | 0 | 1 | 0.00 | 1 | 0 | 1 | 0.00 |
| | | TOTAL | | 44 | 39 | 5 | 88.64 | 44 | 39 | 5 | 88.64 |
| 70-182 | FIRST COAST TECHNICAL COLLEGE | ST AUGUSTINE | 02-10 | 2 | 2 | 0 | 100.00 | 2 | 2 | 0 | 100.00 |
| | | | 01-10 | 10 | 10 | 0 | 100.00 | 10 | 10 | 0 | 100.00 |
| | | | 11-09 | 1 | 0 | 1 | 0.00 | 1 | 0 | 1 | 0.00 |
| | | | 10-09 | 3 | 3 | 0 | 100.00 | 3 | 3 | 0 | 100.00 |
| | | | 09-09 | 1 | 1 | 0 | 100.00 | 1 | 1 | 0 | 100.00 |
| | | | 06-09 | 1 | 1 | 0 | 100.00 | 1 | 1 | 0 | 100.00 |
| | | TOTAL | | 18 | 17 | 1 | 94.44 | 18 | 17 | 1 | 94.44 |

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01/01/2010 THROUGH 03/31/2010

G4 – JURISDICTION PROGRAM SUMMARY OF ALL FIRST TIME CANDIDATES
EDUCATED IN FLORIDA BOARD OF NURSING

| PROGRAM SCHOOL CODE | CITY | GRAD DATE | QUARTER --- 01/01/10 – 03/31/10 --- | | | | YEAR TO DATE ---01/01/10 – 03/31/10 --- | | | | |
|------------------------|---------------------------------------|---------------|--|------|------|--------|--|------|------|--------|--------|
| | | | CAND | PASS | FAIL | % PASS | CAND | PASS | FAIL | % PASS | |
| 70-216 | FLORIDA NATIONAL COLLEGE – HIALEAH | HIALEAH | 12-09 | 11 | 11 | 0 | 100.00 | 11 | 11 | 0 | 100.00 |
| | | | TOTAL | 11 | 11 | 0 | 100.00 | 11 | 11 | 0 | 100.00 |
| 70-231 | FLORIDA NATIONAL COLLEGE – HIALEAH | HIALEAH | 12-09 | 1 | 1 | 0 | 100.00 | 1 | 1 | 0 | 100.00 |
| | | | 08-09 | 1 | 0 | 1 | 0.00 | 1 | 0 | 1 | 0.00 |
| | | | TOTAL | 2 | 1 | 1 | 50.00 | 2 | 1 | 1 | 50.00 |
| 70-179 | FLORIDA STATE COLLEGE AT JACKSONVILLE | JACKSONVILLE | 12-09 | 5 | 5 | 0 | 100.00 | 5 | 5 | 0 | 100.00 |
| | | | 08-09 | 1 | 0 | 1 | 0.00 | 1 | 0 | 1 | 0.00 |
| | | | 12-08 | 1 | 0 | 1 | 0.00 | 1 | 0 | 1 | 0.00 |
| | | | TOTAL | 7 | 5 | 2 | 71.43 | 7 | 5 | 2 | 71.43 |
| 70-230 | GADSDEN TECHNICAL INSTITUTE | QUINCY | 08-09 | 8 | 2 | 6 | 25.00 | 8 | 2 | 6 | 25.00 |
| | | | 07-00 | 1 | 0 | 1 | 0.00 | 1 | 0 | 1 | 0.00 |
| | | | TOTAL | 9 | 2 | 7 | 22.22 | 9 | 2 | 7 | 22.22 |
| 70-104 | GALEN SCHOOL OF NURSING | ST PETERSBURG | 02-10 | 16 | 16 | 0 | 100.00 | 16 | 16 | 0 | 100.00 |
| | | | 11-09 | 12 | 12 | 0 | 100.00 | 12 | 12 | 0 | 100.00 |
| | | | 08-09 | 2 | 2 | 0 | 100.00 | 2 | 2 | 0 | 100.00 |
| | | | 04-09 | 1 | 1 | 0 | 100.00 | 1 | 1 | 0 | 100.00 |
| | | | TOTAL | 31 | 31 | 0 | 100.00 | 31 | 31 | 0 | 100.00 |
| 70-123 | GULF COAST COLLEGE | TAMPA | 12-09 | 9 | 8 | 1 | 88.89 | 9 | 8 | 1 | 88.89 |
| | | | 06-09 | 2 | 1 | 1 | 50.00 | 2 | 1 | 1 | 50.00 |
| | | | 03-09 | 2 | 1 | 1 | 50.00 | 2 | 1 | 1 | 50.00 |
| | | | TOTAL | 13 | 10 | 3 | 76.92 | 13 | 10 | 3 | 76.92 |
| 70-197 | GULF COAST COMMUNITY COLLEGE | PANAMA CITY | 06-08 | 1 | 0 | 1 | 0.00 | 1 | 0 | 1 | 0.00 |
| | | | TOTAL | 1 | 0 | 1 | 0.00 | 1 | 0 | 1 | 0.00 |
| 70-118 | HEALTH OPPORTUNITY TECHNICAL CENTER | MIAMI GARDENS | 11-09 | 1 | 0 | 1 | 0.00 | 1 | 0 | 1 | 0.00 |
| | | | 10-09 | 4 | 2 | 2 | 50.00 | 4 | 2 | 2 | 50.00 |
| | | | 09-09 | 3 | 1 | 2 | 33.33 | 3 | 1 | 2 | 33.33 |
| | | | 08-09 | 1 | 0 | 1 | 0.00 | 1 | 0 | 1 | 0.00 |
| | | | 05-09 | 3 | 0 | 3 | 0.00 | 3 | 0 | 3 | 0.00 |
| | | | 04-09 | 2 | 1 | 1 | 50.00 | 2 | 1 | 1 | 50.00 |
| | | | 03-09 | 2 | 1 | 1 | 50.00 | 2 | 1 | 1 | 50.00 |
| | | | TOTAL | 16 | 5 | 11 | 31.25 | 16 | 5 | 11 | 31.25 |
| 70-145 | IMMOKALEE TECHNOLOGY CENTER | IMMOKALEE | 11-09 | 9 | 8 | 1 | 88.89 | 9 | 8 | 1 | 88.89 |
| | | | TOTAL | 9 | 8 | 1 | 88.89 | 9 | 8 | 1 | 88.89 |

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|---|-----------------|--------------|--|------|------|--------|--|------|------|--------|
| | | | CAND | PASS | FAIL | % PASS | CAND | PASS | FAIL | % PASS |
| 70-177 INDIAN RIVER COMMUNITY COLLEGE | FT PIERCE | 12-09 | 23 | 20 | 3 | 86.96 | 23 | 20 | 3 | 86.96 |
| | | 06-09 | 1 | 0 | 1 | 0.00 | 1 | 0 | 1 | 0.00 |
| | | TOTAL | 24 | 20 | 4 | 83.33 | 24 | 20 | 4 | 83.33 |
| 70-116 INLET GROVE COMMUNITY HIGH SCHOOL, INC. | RIVIERA BEACH | 07-09 | 1 | 0 | 1 | 0.00 | 1 | 0 | 1 | 0.00 |
| | | 05-07 | 1 | 1 | 0 | 100.00 | 1 | 1 | 0 | 100.00 |
| | | TOTAL | 2 | 1 | 1 | 50.00 | 2 | 1 | 1 | 50.00 |
| 70-269 KEISER CAREER COLLEGE – MIAMI LAKES | MIAMI LAKES | 01-10 | 11 | 11 | 0 | 100.00 | 11 | 11 | 0 | 100.00 |
| | | 05-09 | 1 | 0 | 1 | 0.00 | 1 | 0 | 1 | 0.00 |
| | | TOTAL | 12 | 11 | 1 | 91.67 | 12 | 11 | 1 | 91.67 |
| 70-207 KEISER CAREER COLLEGE – NEW PORT RICHEY | NEW PORT RICHEY | 12-09 | 14 | 14 | 0 | 100.00 | 14 | 14 | 0 | 100.00 |
| | | 08-09 | 2 | 2 | 0 | 100.00 | 2 | 2 | 0 | 100.00 |
| | | TOTAL | 16 | 16 | 0 | 100.00 | 16 | 16 | 0 | 100.00 |
| 70-190 KEISER CAREER COLLEGE – ST PETERSBURG | ST PETERSBURG | 11-09 | 10 | 9 | 1 | 90.00 | 10 | 9 | 1 | 90.00 |
| | | 07-09 | 1 | 1 | 0 | 100.00 | 1 | 1 | 0 | 100.00 |
| | | 03-09 | 1 | 1 | 0 | 100.00 | 1 | 1 | 0 | 100.00 |
| | | TOTAL | 12 | 11 | 1 | 91.67 | 12 | 11 | 1 | 91.67 |
| 70-134 KEISER CAREER COLLEGE – WEST PALM BEACH | GREEN ACRES | 05-09 | 1 | 0 | 1 | 0.00 | 1 | 0 | 1 | 0.00 |
| | | TOTAL | 1 | 0 | 1 | 0.00 | 1 | 0 | 1 | 0.00 |
| 70-106 LAKE CITY COMMUNITY COLLEGE | LAKE CITY | 12-09 | 21 | 20 | 1 | 95.24 | 21 | 20 | 1 | 95.24 |
| | | TOTAL | 21 | 20 | 1 | 95.24 | 21 | 20 | 1 | 95.24 |
| 70-178 LAKE COUNTY PRACTICAL NURSING PROGRAM | EUSTIS | 02-10 | 2 | 2 | 0 | 100.00 | 2 | 2 | 0 | 100.00 |
| | | 11-09 | 13 | 12 | 1 | 92.31 | 13 | 12 | 1 | 92.31 |
| | | TOTAL | 15 | 14 | 1 | 93.33 | 15 | 14 | 1 | 93.33 |
| 70-181 LEE COUNTY HIGH TECHNICAL CENTER CENTRAL | FT MYERS | 12-09 | 4 | 3 | 1 | 75.00 | 4 | 3 | 1 | 75.00 |
| | | 11-09 | 11 | 11 | 0 | 100.00 | 11 | 11 | 0 | 100.00 |
| | | 06-09 | 1 | 1 | 0 | 100.00 | 1 | 1 | 0 | 100.00 |
| | | TOTAL | 16 | 15 | 1 | 93.75 | 16 | 15 | 1 | 93.75 |
| 70-142 LEE COUNTY HIGH TECHNICAL CENTER NORTH | CAPE CORAL | 01-10 | 8 | 8 | 0 | 100.00 | 8 | 8 | 0 | 100.00 |
| | | 09-09 | 1 | 0 | 1 | 0.00 | 1 | 0 | 1 | 0.00 |
| | | TOTAL | 9 | 8 | 1 | 88.89 | 9 | 8 | 1 | 88.89 |

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|---|-----------------|--------------|--|-------|------|--------|--|-------|------|--------|
| | | | CAND | PASS | FAIL | % PASS | CAND | PASS | FAIL | % PASS |
| 70-199 LIVELY TECHNICAL CENTER | TALLAHASSEE | 12-09 | 21 | 19 | 2 | 90.48 | 21 | 19 | 2 | 90.48 |
| | | 09-09 | 2 | 0 | 2 | 0.00 | 2 | 0 | 2 | 0.00 |
| | | 06-09 | 1 | 1 | 0 | 100.00 | 1 | 1 | 0 | 100.00 |
| | | TOTAL | 24 | 20 | 4 | 83.33 | 24 | 20 | 4 | 83.33 |
| 70-170 LORENZO WALKER INSTITUTE OF TECHNOLOGY | NAPLES | 10-09 | 5 | 4 | 1 | 80.00 | 5 | 4 | 1 | 80.00 |
| | | 07-09 | 1 | 0 | 1 | 0.00 | 1 | 0 | 1 | 0.00 |
| | | 05-09 | 3 | 3 | 0 | 100.00 | 3 | 3 | 0 | 100.00 |
| | | 08-07 | 1 | 0 | 1 | 0.00 | 1 | 0 | 1 | 0.00 |
| TOTAL | 10 | 7 | 3 | 70.00 | 10 | 7 | 3 | 70.00 | | |
| 70-183 MANATEE TECHNICAL CENTER – EAST | BRADENTON | 02-10 | 21 | 21 | 0 | 100.00 | 21 | 21 | 0 | 100.00 |
| | | 12-09 | 28 | 23 | 5 | 82.14 | 28 | 23 | 5 | 82.14 |
| | | 06-09 | 1 | 1 | 0 | 100.00 | 1 | 1 | 0 | 100.00 |
| | | TOTAL | 50 | 45 | 5 | 90.00 | 50 | 45 | 5 | 90.00 |
| 70-195 MAYNARD A TRAVISS CAREER CENTER | LAKELAND | 12-09 | 27 | 24 | 3 | 88.89 | 27 | 24 | 3 | 88.89 |
| | | 06-09 | 2 | 1 | 1 | 50.00 | 2 | 1 | 1 | 50.00 |
| | | TOTAL | 29 | 25 | 4 | 86.21 | 29 | 25 | 4 | 86.21 |
| 70-115 MEDVANCE INSTITUTE – MIAMI | MIAMI | 01-10 | 5 | 5 | 0 | 100.00 | 5 | 5 | 0 | 100.00 |
| | | TOTAL | 5 | 5 | 0 | 100.00 | 5 | 5 | 0 | 100.00 |
| 70-111 MEDVANCE INSTITUTE – PALM SPRINGS | PALM SPRINGS | 01-10 | 9 | 6 | 3 | 66.67 | 9 | 6 | 3 | 66.67 |
| | | 07-09 | 2 | 2 | 0 | 100.00 | 2 | 2 | 0 | 100.00 |
| | | TOTAL | 11 | 8 | 3 | 72.73 | 11 | 8 | 3 | 72.73 |
| 70-109 MEDVANCE INSTITUTE – STUART | STUART | 09-09 | 3 | 3 | 0 | 100.00 | 3 | 3 | 0 | 100.00 |
| | | 02-06 | 1 | 0 | 1 | 0.00 | 1 | 0 | 1 | 0.00 |
| | | TOTAL | 4 | 3 | 1 | 75.00 | 4 | 3 | 1 | 75.00 |
| 70-160 MERCY HOSPITAL | MIAMI | 12-09 | 3 | 3 | 0 | 100.00 | 3 | 3 | 0 | 100.00 |
| | | TOTAL | 3 | 3 | 0 | 100.00 | 3 | 3 | 0 | 100.00 |
| 70-140 MIAMI DADE COMMUNITY COLLEGE | MIAMI | 11-09 | 2 | 2 | 0 | 100.00 | 2 | 2 | 0 | 100.00 |
| | | 08-09 | 11 | 11 | 0 | 100.00 | 11 | 11 | 0 | 100.00 |
| | | TOTAL | 13 | 13 | 0 | 100.00 | 13 | 13 | 0 | 100.00 |
| 70-105 OKALOOSA APPLIED TECHNICAL CENTER | FT WALTON BEACH | 01-10 | 10 | 10 | 0 | 100.00 | 10 | 10 | 0 | 100.00 |
| | | 07-09 | 1 | 1 | 0 | 100.00 | 1 | 1 | 0 | 100.00 |
| | | TOTAL | 11 | 11 | 0 | 100.00 | 11 | 11 | 0 | 100.00 |

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|------------------------|---|---------------|--|------|------|--------|--|------|------|--------|--------|
| | | | CAND | PASS | FAIL | % PASS | CAND | PASS | FAIL | % PASS | |
| 70-187 | ORANGE TECHNICAL CENTERS | ORLANDO | 02-10 | 1 | 1 | 0 | 100.00 | 1 | 1 | 0 | 100.00 |
| | | | 01-10 | 3 | 3 | 0 | 100.00 | 3 | 3 | 0 | 100.00 |
| | | | 12-09 | 9 | 9 | 0 | 100.00 | 9 | 9 | 0 | 100.00 |
| | | | TOTAL | 13 | 13 | 0 | 100.00 | 13 | 13 | 0 | 100.00 |
| 70-150 | PALM BEACH STATE COLLEGE | LAKE WORTH | 12-09 | 1 | 1 | 0 | 100.00 | 1 | 1 | 0 | 100.00 |
| | | | 11-09 | 16 | 16 | 0 | 100.00 | 16 | 16 | 0 | 100.00 |
| | | | TOTAL | 17 | 17 | 0 | 100.00 | 17 | 17 | 0 | 100.00 |
| 70-997 | PARTIAL RN EDUCATION TAKING PN | | 04-11 | 1 | 1 | 0 | 100.00 | 1 | 1 | 0 | 100.00 |
| | | | 02-10 | 1 | 1 | 0 | 100.00 | 1 | 1 | 0 | 100.00 |
| | | | 01-10 | 1 | 0 | 1 | 0.00 | 1 | 0 | 1 | 0.00 |
| | | | 12-09 | 2 | 2 | 0 | 100.00 | 2 | 2 | 0 | 100.00 |
| | | | 11-09 | 2 | 2 | 0 | 100.00 | 2 | 2 | 0 | 100.00 |
| | | | 10-09 | 1 | 1 | 0 | 100.00 | 1 | 1 | 0 | 100.00 |
| | | | 09-09 | 1 | 1 | 0 | 100.00 | 1 | 1 | 0 | 100.00 |
| | | | 08-09 | 4 | 4 | 0 | 100.00 | 4 | 4 | 0 | 100.00 |
| | | | 07-09 | 2 | 2 | 0 | 100.00 | 2 | 2 | 0 | 100.00 |
| | | | 06-09 | 1 | 1 | 0 | 100.00 | 1 | 1 | 0 | 100.00 |
| | | | 05-09 | 1 | 0 | 1 | 0.00 | 1 | 0 | 1 | 0.00 |
| | | | 04-09 | 1 | 1 | 0 | 100.00 | 1 | 1 | 0 | 100.00 |
| | | | 01-09 | 1 | 1 | 0 | 100.00 | 1 | 1 | 0 | 100.00 |
| | | | TOTAL | 19 | 17 | 2 | 89.47 | 19 | 17 | 2 | 89.47 |
| 70-164 | PASCO HERNANDO COMMUNITY COLLEGE | BROOKSVILLE | 12-09 | 29 | 27 | 2 | 93.10 | 29 | 27 | 2 | 93.10 |
| | | | 07-09 | 2 | 2 | 0 | 100.00 | 2 | 2 | 0 | 100.00 |
| | | | TOTAL | 31 | 29 | 2 | 93.55 | 31 | 29 | 2 | 93.55 |
| 70-157 | PENSACOLA JUNIOR COLLEGE VOCATIONAL TECHNICAL | PENSACOLA | 12-09 | 1 | 1 | 0 | 100.00 | 1 | 1 | 0 | 100.00 |
| | | | 08-09 | 2 | 1 | 1 | 50.00 | 2 | 1 | 1 | 50.00 |
| | | | 03-86 | 1 | 1 | 0 | 100.00 | 1 | 1 | 0 | 100.00 |
| | | | TOTAL | 4 | 3 | 1 | 75.00 | 4 | 3 | 1 | 75.00 |
| 70-151 | PINELLAS TECHNICAL EDUCATION CENTER | ST PETERSBURG | 03-10 | 2 | 2 | 0 | 100.00 | 2 | 2 | 0 | 100.00 |
| | | | 01-10 | 1 | 1 | 0 | 100.00 | 1 | 1 | 0 | 100.00 |
| | | | 12-09 | 20 | 19 | 1 | 95.00 | 20 | 19 | 1 | 95.00 |
| | | | 11-09 | 14 | 10 | 4 | 71.43 | 14 | 10 | 4 | 71.43 |
| | | | 10-09 | 10 | 10 | 0 | 100.00 | 10 | 10 | 0 | 100.00 |
| | | | 08-09 | 1 | 0 | 1 | 0.00 | 1 | 0 | 1 | 0.00 |
| | | | 04-09 | 1 | 1 | 0 | 100.00 | 1 | 1 | 0 | 100.00 |
| | | | 07-07 | 1 | 0 | 1 | 0.00 | 1 | 0 | 1 | 0.00 |
| | | | TOTAL | 50 | 43 | 7 | 86.00 | 50 | 43 | 7 | 86.00 |

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| PROGRAM SCHOOL CODE | CITY | GRAD DATE | QUARTER --- 01/01/10 – 03/31/10 --- | | | | YEAR TO DATE ---01/01/10 – 03/31/10 --- | | | | |
|------------------------|---|---------------|--|------|------|--------|--|------|------|--------|--------|
| | | | CAND | PASS | FAIL | % PASS | CAND | PASS | FAIL | % PASS | |
| 70-194 | PINELLAS TECHNICAL EDUCATION CENTER | CLEARWATER | 03-10 | 2 | 2 | 0 | 100.00 | 2 | 2 | 0 | 100.00 |
| | | | 09-09 | 4 | 4 | 0 | 100.00 | 4 | 4 | 0 | 100.00 |
| | | | 03-09 | 1 | 0 | 1 | 0.00 | 1 | 0 | 1 | 0.00 |
| | | | TOTAL | 7 | 6 | 1 | 85.71 | 7 | 6 | 1 | 85.71 |
| 70-900 | RE-ENTRY / BOARD REQUEST | | 03-77 | 1 | 1 | 0 | 100.00 | 1 | 1 | 0 | 100.00 |
| | | | TOTAL | 1 | 1 | 0 | 100.00 | 1 | 1 | 0 | 100.00 |
| 70-999 | RN FAILURE TAKING PN | | 05-09 | 1 | 1 | 0 | 100.00 | 1 | 1 | 0 | 100.00 |
| | | | TOTAL | 1 | 1 | 0 | 100.00 | 1 | 1 | 0 | 100.00 |
| 70-290 | ROSE TRAINING INSTITUTE | WINTER HAVEN | 06-09 | 4 | 1 | 3 | 25.00 | 4 | 1 | 3 | 25.00 |
| | | | TOTAL | 4 | 1 | 3 | 25.00 | 4 | 1 | 3 | 25.00 |
| 70-249 | SABER, INC. | MIAMI | 06-09 | 2 | 1 | 1 | 50.00 | 2 | 1 | 1 | 50.00 |
| | | | TOTAL | 2 | 1 | 1 | 50.00 | 2 | 1 | 1 | 50.00 |
| 70-193 | SARASOTA COUNTY VOCATIONAL TECHNICAL CENTER | SARASOTA | 12-10 | 1 | 1 | 0 | 100.00 | 1 | 1 | 0 | 100.00 |
| | | | 02-10 | 3 | 3 | 0 | 100.00 | 3 | 3 | 0 | 100.00 |
| | | | 12-09 | 11 | 11 | 0 | 100.00 | 11 | 11 | 0 | 100.00 |
| | | | TOTAL | 15 | 15 | 0 | 100.00 | 15 | 15 | 0 | 100.00 |
| 70-175 | SEMINOLE STATE COLLEGE | SANFORD | 12-09 | 22 | 22 | 0 | 100.00 | 22 | 22 | 0 | 100.00 |
| | | | 04-01 | 1 | 0 | 1 | 0.00 | 1 | 0 | 1 | 0.00 |
| | | | TOTAL | 23 | 22 | 1 | 95.65 | 23 | 22 | 1 | 95.65 |
| 70-112 | SIGMA INSTITUTE OF HEALTH CAREERS | OAKLAND PARK | 12-09 | 2 | 1 | 1 | 50.00 | 2 | 1 | 1 | 50.00 |
| | | | 08-09 | 1 | 0 | 1 | 0.00 | 1 | 0 | 1 | 0.00 |
| | | | 03-09 | 5 | 1 | 4 | 20.00 | 5 | 1 | 4 | 20.00 |
| | | | 02-09 | 1 | 1 | 0 | 100.00 | 1 | 1 | 0 | 100.00 |
| | | | 12-08 | 1 | 0 | 1 | 0.00 | 1 | 0 | 1 | 0.00 |
| | | | TOTAL | 10 | 3 | 7 | 30.00 | 10 | 3 | 7 | 30.00 |
| 70-122 | SOUTH FLORIDA COMMUNITY COLLEGE – HARDEE CAMPUS | BOWLING GREEN | 12-09 | 9 | 9 | 0 | 100.00 | 9 | 9 | 0 | 100.00 |
| | | | TOTAL | 9 | 9 | 0 | 100.00 | 9 | 9 | 0 | 100.00 |
| 70-128 | TAMPA BAY TECHNICAL HIGH SCHOOL | TAMPA | 06-09 | 1 | 1 | 0 | 100.00 | 1 | 1 | 0 | 100.00 |
| | | | TOTAL | 1 | 1 | 0 | 100.00 | 1 | 1 | 0 | 100.00 |
| 70-114 | TAYLOR COLLEGE | BELLEVIEW | 08-09 | 3 | 2 | 1 | 66.67 | 3 | 2 | 1 | 66.67 |
| | | | TOTAL | 3 | 2 | 1 | 66.67 | 3 | 2 | 1 | 66.67 |

04/15/2010

NATIONAL COUNCIL LICENSURE EXAMINATION
FOR PRACTICAL NURSES
01/01/2010 THROUGH 03/31/2010

G4 – JURISDICTION PROGRAM SUMMARY OF ALL FIRST TIME CANDIDATES
EDUCATED IN FLORIDA BOARD OF NURSING

| PROGRAM SCHOOL CODE | CITY | GRAD DATE | QUARTER --- 01/01/10 – 03/31/10 --- | | | | YEAR TO DATE ---01/01/10 – 03/31/10 --- | | | | |
|------------------------|---|------------------|--|------|------|--------|--|------|------|--------|--------|
| | | | CAND | PASS | FAIL | % PASS | CAND | PASS | FAIL | % PASS | |
| 70-136 | TECHNICAL EDUCATION CENTER – OSCEOLA COUNTY | KISSIMMEE | 12-09 | 9 | 8 | 1 | 88.89 | 9 | 8 | 1 | 88.89 |
| | | | TOTAL | 9 | 8 | 1 | 88.89 | 9 | 8 | 1 | 88.89 |
| 70-191 | TOM P HANEY VOCATIONAL TECHNICAL CENTER | PANAMA CITY | 01-10 | 3 | 3 | 0 | 100.00 | 3 | 3 | 0 | 100.00 |
| | | | 09-09 | 4 | 4 | 0 | 100.00 | 4 | 4 | 0 | 100.00 |
| | | | 07-98 | 1 | 1 | 0 | 100.00 | 1 | 1 | 0 | 100.00 |
| | | | TOTAL | 8 | 8 | 0 | 100.00 | 8 | 8 | 0 | 100.00 |
| 70-215 | VIRGINIA COLLEGE AT PENSACOLA | PENSACOLA | 09-09 | 5 | 2 | 3 | 40.00 | 5 | 2 | 3 | 40.00 |
| | | | TOTAL | 5 | 2 | 3 | 40.00 | 5 | 2 | 3 | 40.00 |
| 70-120 | WALTON CAREER DEVELOPMENT CENTER | DEFUNIAK SPRINGS | 12-09 | 11 | 11 | 0 | 100.00 | 11 | 11 | 0 | 100.00 |
| | | | TOTAL | 11 | 11 | 0 | 100.00 | 11 | 11 | 0 | 100.00 |
| 70-171 | WASHINGTON HOLMES VOCATIONAL CENTER | CHIPLEY | 07-09 | 1 | 0 | 1 | 0.00 | 1 | 0 | 1 | 0.00 |
| | | | TOTAL | 1 | 0 | 1 | 0.00 | 1 | 0 | 1 | 0.00 |
| 70-167 | WITHLACOOCHEE TECHNICAL | INVERNESS | 11-09 | 3 | 3 | 0 | 100.00 | 3 | 3 | 0 | 100.00 |
| | | | TOTAL | 3 | 3 | 0 | 100.00 | 3 | 3 | 0 | 100.00 |