

Mission:

To protect, promote & improve the health of all people in Florida through integrated state, county & community efforts.



Rick Scott
Governor

John H. Armstrong, MD, FACS
Surgeon General and Secretary

Vision: To be the **Healthiest State** in the Nation

NORTH PROBABLE CAUSE
BOARD OF NURSING AGENDA
SCHEDULED FOR SEPTEMBER 8, 2015

R-01 to R-02

Reconsiderations

The Probable Cause Panel meeting scheduled for September 8, 2015 will commence at 10:00 a.m., or as soon as possible thereafter, at the following location:

MEET-ME NUMBER

****Toll Free Number- 1-888-670-3525****

*Everyone will need to call in on the above number for the public and non-public sections of the agenda at all PCP Meetings.

*After dialing in, you will be asked to enter a Conference Code Number: 9908086106

Court Reporter: For The Record (850) 222-5491; FAX (850) 224-5316

Members scheduled to participate:

Lavigne Kirkpatrick, BS, RN (Panel Chair)

Todd Katz, Consumer (Current Board Member)

Board Counsel

Lee Ann Gustafson, Esq. – Assistant Attorney General & Board Counsel

Diane L. Guillemette, Esq. – Assistant Attorney General & Board Counsel

Prosecution Services

Lucas May, Esq. – Assistant General Counsel

Ann L. Prescott, Esq. – Assistant General Counsel

Marc Taupier, Esq. – Assistant General Counsel

Judson Searcy, Esq. – Assistant General Counsel

Christopher Jurich, Esq. – Assistant General Counsel

Amy Thorn, Esq. – Assistant General Counsel

Kristen Summers, Esq. – Assistant General Counsel

Rose Garrison, Esq. – Assistant General Counsel

Lindsay Wells Grogan, Esq. – Assistant General Counsel

*Note – Administrative Complaints, Letters of Guidance and Dismissals are all CONFIDENTIAL until probable cause has been found.

Florida Department of Health

Office of the General Counsel – Prosecution Services Unit
4052 Bald Cypress Way, Bin C-65 • Tallahassee, FL 32399-3265
PHONE: 850/245-4444 • FAX 850/245-4662

www.FloridaHealth.gov

TWITTER: HealthyFLA

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OPENING PROCEDURES

1. The meeting is called to order by the Chairperson.
2. The introduction of the Panel members and all other attending persons.
3. Opening remarks by the Chairperson.
4. Opening remarks by the Panel's Legal Advisor.
5. Opening remarks by the Agency attorney.

Note: All materials are on the Image API DVD, unless otherwise indicated. Please contact Irene Lake at (850) 245-4660 or Maegan Grubbs at (850) 245-4444, *8227, if you need assistance.

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RECONSIDERATIONS (PUBLIC)

All Reconsiderations and Amended Administrative Complaints (if any) will be heard on the public line.

CNA

R-01 Lakisha D. Richburgh, CNA, Case# 2014-22126(JS)4097

RN/LPN

R-02 Adrienne M.V. Cartes, RN, Case# 2014-15720(LM)4097

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