

**Mission:**

To protect, promote & improve the health of all people in Florida through integrated state, county & community efforts.



**Rick Scott**  
Governor

**Celeste Philip, MD, MPH**  
Surgeon General and Secretary

**Vision:** To be the **Healthiest State** in the Nation

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**NORTH PROBABLE CAUSE**  
**BOARD OF NURSING AGENDA**  
**SCHEDULED FOR JUNE 16, 2017**

R-01	Amended Administrative Complaint
R-02 to R-06	Reconsiderations
RCS-01	Reasonable Cause Subpoena
AC-01 to AC-62	Administrative Complaints
LOG-01 to LOG-15	Letters of Guidance*
D-01 to D-32	Closing Orders*

The Probable Cause Panel meeting scheduled June 16, 2017 will commence at 10:00 a.m., or as soon as possible thereafter, at the following location:

**MEET-ME NUMBER**

**\*\*Toll Free Number- 1-888-670-3525\*\***

\*Everyone will need to call in on the above number for the public and non-public sections of the agenda at all PCP Meetings.

\*After dialing in, you will be asked to enter a Conference Code Number: **990 808 6106 (Public)**

Court Reporter: For The Record (850) 222-5491; FAX (850) 224-5316

**Members scheduled to participate:**

Vicky Stone-Gale, DNP, FNP, ARNP-C, MSN (Panel Chair)  
Diana Forst, BA, RN

**Board Counsel**

Lee Ann Gustafson, Esq. – Assistant Attorney General & Board Counsel  
Diane L. Guillemette, Esq. – Assistant Attorney General & Board Counsel

**Prosecution Services**

Judson Searcy, Esq. – Assistant General Counsel  
Justin Chang, Esq. – Assistant General Counsel  
Angela Chiang, Esq. – Assistant General Counsel  
Logan White, Esq. – Assistant General Counsel  
Lindsey Frost, Esq. – Assistant General Counsel  
Matthew Witters, Esq. – Assistant General Counsel  
Christopher Jurich, Esq. – Assistant General Counsel

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**Florida Department of Health**

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Express mail address: 2585 Merchants Row – Suite 105  
PHONE: 850/245-4444 • FAX 850/245-4684



**Accredited Health Department**  
Public Health Accreditation Board

\*Note – Administrative Complaints, Letters of Guidance and Dismissals are all CONFIDENTIAL until probable cause has been found.

**OPENING PROCEDURES**

1. The meeting is called to order by the Chairperson.
2. The introduction of the Panel members and all other attending persons.
3. Opening remarks by the Chairperson.
4. Opening remarks by the Panel's Legal Advisor.
5. Opening remarks by the Agency attorney.

**RECONSIDERATIONS (PUBLIC PORTION)**

**Call in Number: 1-888-670-3525**

**Public Conference Code: 990 808 6106**

**AMENDED ADMINISTRATIVE COMPLAINT**

**RN/LPN**

R-01 Kimberly M. Brown, RN; Case #2015-29981 Justin Chang

**CNA**

R-02 Tabitha K. Worthington, CNA; Case #2016-17722 (4097) (D) Angela Chiang

R-03 Tasha L. Fennell, CNA; Case #2016-25116 (4097) (D) Justin D. Chang  
aka Tasha Nicole Fennell

**RN/LPN**

R-04 Alex Rodriguez, RN; Case #2016-22892 (4016) (D) Angela Chiang

R-05 Marie N. Victorin, LPN; Case #2016-15828 (4097) (D) Matthew Witters

R-06 Ann E. Sharp, LPN; Case #2016-20653 (4097) (D) Christopher Jurich