

**Mission:**

To protect, promote & improve the health of all people in Florida through integrated state, county & community efforts.



**Rick Scott**  
Governor

**Celeste Philip, MD, MPH**  
Surgeon General and Secretary

**Vision:** To be the **Healthiest State** in the Nation

**CENTRAL PROBABLE CAUSE PANEL  
BOARD OF NURSING AGENDA  
SCHEDULED FOR August 28, 2018**

R-01 to R-04 Reconsideration

The Probable Cause Panel meeting scheduled for **August 28, 2018** will commence at **2:30 p.m.**, or thereafter, at the following location:

**MEET – ME NUMBER  
Toll Free Number – 1-888-670-3525**

For this meeting, participants will need to call the number above for the **public** and **non-public** sections of the agenda.

After you dial in at the number above, please enter the following conference code number and then press #:

**Public Code:** 2681213003#

**Court Reporter:**

For The Record

Phone: (850) 222-5491

Fax: (850) 224-5316

**Members Scheduled To Participate:**

Ann-Lyn Denker, PhD., ARNP – Chairperson

Jenifer Raymond, LPN – Panel Member

**Board Counsel:**

Lee Ann Gustafson, Esq. – Assistant Attorney General & Board Counsel

Diane L. Guillemette, Esq. – Assistant Attorney General & Board Counsel

**Prosecution Services:**

Matthew G. Witters, Esq. – Assistant General Counsel

Ann L. Prescott, Esq. – Assistant General Counsel

Sheryl E. Ellis, Esq. – Assistant Attorney General & Board Counsel

Philip A. Crawford, Esq. – Assistant Attorney General & Board Counsel

**OPENING PROCEDURES**

**Florida Department of Health**

Office of the General Counsel – Prosecution Services Unit  
4052 Bald Cypress Way, Bin C-65 • Tallahassee, FL 32399-3265

EXPRESS MAIL: 2585 Merchants Row, Suite 105

PHONE: 850/245-4640 • FAX: 850/245-4662

**FloridaHealth.gov**



**Accredited Health Department**  
Public Health Accreditation Board

1. The meeting is called to order by the Chairperson.
2. The introduction of the Panel members and all other attending persons.
3. Opening remarks by the Chairperson.
4. Opening remarks by the Panel's Legal Advisor.
5. Opening remarks by the Agency attorney.

**PUBLIC PORTION**  
**Call in Number: 1-888-670-3525**  
**Public Conference Code: 2681213003#**

**RECONSIDERATIONS**

**C.N.A.**

|      |                        |            |                 |      |
|------|------------------------|------------|-----------------|------|
| R-01 | Roman S. Strelkov, CNA | 2015-01875 | Ann L. Prescott | 4038 |
| R-02 | Mia J. Williams, CNA   | 2017-18109 | Ann L. Prescott | 4038 |

**RN/LPN**

|      |                          |            |                 |      |
|------|--------------------------|------------|-----------------|------|
| R-03 | Melissa Renee Conner, RN | 2017-04665 | Sheryl E. Ellis | 4097 |
| R-04 | Alyssa Marie Block, RN   | 2017-17857 | Sheryl E. Ellis | 4097 |