

**Mission:**

To protect, promote & improve the health of all people in Florida through integrated state, county & community efforts.



**Rick Scott**  
Governor

**Celeste Philip, MD, MPH**  
Surgeon General and Secretary

**Vision:** To be the **Healthiest State** in the Nation

**FIRST AMENDED  
NORTH PROBABLE CAUSE  
BOARD OF NURSING AGENDA  
SCHEDULED FOR JANUARY 4, 2019**

R-01 Reconsideration  
R-02 Amended Administrative Complaint

The Probable Cause Panel meeting scheduled for **January 4, 2019** will commence at **1:30 p.m.**, or thereafter, at the following location:

**MEET – ME NUMBER**  
**Toll Free Number – 1-888-585-9008**

For this meeting, participants will need to call the number above for the **public** and **non-public** sections of the agenda.

After you dial in at the number above, please enter the following conference code number and then press #:

**Public Code:** 275-112-502

**Court Reporter:**

For The Record  
Phone: (850) 222-5491  
Fax: (850) 224-5316

**Members Scheduled To Participate:**

Ann-Lynn Denker, PhD, ARNP – Chairperson  
Derrick C. Glymph, DNAP, CRNA, ARNP, COL, AN, USAR – Panel Member

**Board Counsel:**

Diane L. Guillemette, Esq. – Assistant Attorney General & Board Counsel  
Deborah Loucks, Esq. – Assistant Attorney General & Board Counsel

**Prosecution Services:**

Judson Searcy, Esq. – Assistant General Counsel  
Logan White, Esq. – Assistant General Counsel  
Adam Wright, Esq. – Assistant General Counsel  
Alvis Horne, II, Esq. – Assistant General Counsel  
Cynthia Shaw, Esq. – Assistant General Counsel  
Christina Smiekle, Esq. – Assistant General Counsel  
Kristen Summers, Esq. – Assistant General Counsel

**Florida Department of Health**

Office of the General Counsel – Prosecution Services Unit  
4052 Bald Cypress Way, Bin C-65 • Tallahassee, FL 32399-3265  
EXPRESS MAIL: 2585 Merchants Row, Suite 105  
PHONE: 850/245-4640 • FAX: 850/245-4662

**FloridaHealth.gov**



**Accredited Health Department**  
Public Health Accreditation Board

**Prosecution Services continued:**  
Ann Prescott, Esq. – Assistant General Counsel

**OPENING PROCEDURES**

1. The meeting is called to order by the Chairperson.
2. The introduction of the Panel members and all other attending persons.
3. Opening remarks by the Chairperson.
4. Opening remarks by the Panel's Legal Advisor.
5. Opening remarks by the Agency attorney.

**PUBLIC PORTION**  
**Call in Number: 1-888-585-9008**  
**Public Conference Code: 275-112-502**

**RECONSIDERATION**

**RN/LPN**

R-01 Cristine Townsend Kitchings, RN; Case #2018-06575 (4097) Adam Wright

**AMENDED ADMINISTRATIVE COMPLAINT**

R-02 Alexa Ruggiano, RN; Case #2018-24478 Ann Prescott