

**Mission:**

To protect, promote & improve the health of all people in Florida through integrated state, county & community efforts.



**Ron DeSantis**  
Governor

**Vision:** To be the **Healthiest State** in the Nation

**FIRST AMENDED  
NORTH PROBABLE CAUSE  
BOARD OF NURSING AGENDA  
SCHEDULED FOR FEBRUARY 4, 2019 (RESCHEDULED FOR FEBRUARY 11, 2019)**

R-01 to R-03 Reconsiderations

The Probable Cause Panel meeting scheduled for **February 11, 2019** will commence at **1:00 p.m.**, or thereafter, at the following location:

**MEET – ME NUMBER  
Toll Free Number – 1-888-585-9008**

For this meeting, participants will need to call the number above for the **public** and **non-public** sections of the agenda.

After you dial in at the number above, please enter the following conference code number and then press #:

**Public Code:** 275-112-502

**Court Reporter:**

For The Record

Phone: (850) 222-5491

Fax: (850) 224-5316

**Members Scheduled To Participate:**

Anna Maria Hubbard, DNP, EdD, APRN, CNE – Chairperson

Julie Talmadge, DNP, APRN – Panel Member

**Board Counsel:**

Deborah Loucks, Esq. – Senior Assistant Attorney General & Board Counsel

**Prosecution Services:**

Judson Searcy, Esq. – Assistant General Counsel

Logan White, Esq. – Assistant General Counsel

Adam Wright, Esq. – Assistant General Counsel

Angela Chiang, Esq. – Assistant General Counsel

**Florida Department of Health**

Office of the General Counsel – Prosecution Services Unit  
4052 Bald Cypress Way, Bin C-65 • Tallahassee, FL 32399-3265

EXPRESS MAIL: 2585 Merchants Row, Suite 105

PHONE: 850/245-4640 • FAX: 850/245-4662

**FloridaHealth.gov**



**Accredited Health Department**  
Public Health Accreditation Board

**Prosecution Services continued:**

Veve Monfort, Esq. – Assistant General Counsel  
Christopher Jurich, Esq. – Assistant General Counsel  
Lindsey Frost, Esq. – Assistant General Counsel  
Ross Vickers, Esq. – Assistant General Counsel

**OPENING PROCEDURES**

1. The meeting is called to order by the Chairperson.
2. The introduction of the Panel members and all other attending persons.
3. Opening remarks by the Chairperson.
4. Opening remarks by the Panel's Legal Advisor.
5. Opening remarks by the Agency attorney.

**PUBLIC PORTION**

**Call in Number: 1-888-585-9008 Public  
Conference Code: 275-112-502**

**RECONSIDERATION**

**CNA**

R-1 Megan A. Yokshas, CNA; Case #2017-05191 (4038)

Christopher Jurich

**RN/LPN**

R-2 Jean Nicol Matthews, LPN; Case #2017-15232 (4097)

Angela Chiang

R-03 Monica Holly Zoellner, LPN; Case #2017-04833 (4097)

Judson Searcy

