

**Mission:**

To protect, promote & improve the health of all people in Florida through integrated state, county & community efforts.



**Ron DeSantis**  
Governor

**Joseph A. Ladapo, MD, PhD**  
State Surgeon General

**Vision:** To be the **Healthiest State** in the Nation

**CENTRAL PROBABLE CAUSE  
BOARD OF NURSING AGENDA  
SCHEDULED FOR June 27, 2022**

R-01 to R-03 Reconsideration

The Probable Cause Panel meeting scheduled for **June 27, 2022** will commence at **1:30 p.m.**, or thereafter, at the following location:

**MEET – ME NUMBER**  
**Toll Free Number – 1-888-585-9008**

For this meeting, participants will need to call the number above for the **public** and **non-public** sections of the agenda.

After you dial in at the number above, please enter the following conference code number and then press #:

**Public Code:** 275-112-502

**Court Reporter:**

For The Record  
Phone: (850) 222-5491  
Fax: (850) 224-5316

**Members Scheduled To Participate:**

Derrick C. Glymph, DNAP, CRNA, APRN, COL, AN, USAR - Chairperson  
Maggie Hansen, MHSc, RN

**Board Counsel:**

Deborah Loucks, Esq. – Senior Assistant Attorney General  
David Flynn, Esq. – Senior Assistant Attorney General

**Prosecution Services:**

Matthew G. Witters, Esq. – Chief Legal Counsel  
Kristen Summers, Esq. – Chief Legal Counsel  
Philip A. Crawford, Esq. – Assistant General Counsel  
Shannon Nelson, Esq. – Assistant General Counsel  
Kelly Fox, Esq. – Assistant General Counsel  
Jonathan S. Grout, Esq. – Assistant General Counsel

**Florida Department of Health**

Office of the General Counsel – Prosecution Services Unit  
4052 Bald Cypress Way, Bin C-65 • Tallahassee, FL 32399-3265  
EXPRESS MAIL: 2585 Merchants Row, Suite 105  
PHONE: 850/245-4640 • FAX: 850/245-4662

**FloridaHealth.gov**



**Accredited Health Department**  
Public Health Accreditation Board

**OPENING PROCEDURES**

1. The meeting is called to order by the Chairperson.
2. The introduction of the Panel members and all other attending persons.
3. Opening remarks by the Chairperson.
4. Opening remarks by the Panel's Legal Advisor.
5. Opening remarks by the Agency attorney.

**PUBLIC PORTION**

**Call in Number: 1-888-585-9007**  
**Public Conference Code: 275-112-502**

**RECONSIDERATIONS**

**C.N.A.**

R-01	Zelma K. Cavazos, C.N.A.	2019-36065	Shannon Nelson	4097
R-02	Mandrea McDaniel, C.N.A.	2019-14686	Shannon Nelson	4097

**RN/LPN**

R-03	Kenneth Michael, RN	2021-10387	Shannon Nelson	4097
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