

**Mission:**

To protect, promote & improve the health of all people in Florida through integrated state, county & community efforts.



**Ron DeSantis**  
Governor

**Scott A. Rivkees, MD**  
State Surgeon General

**Vision:** To be the **Healthiest State** in the Nation

**FIRST AMENDED AGENDA  
CENTRAL PROBABLE CAUSE  
BOARD OF NURSING AGENDA  
SCHEDULED FOR APRIL 29, 2020**

R-01 to R-02 Reconsideration

The Probable Cause Panel meeting scheduled for **April 29, 2020** will commence at **1:30 p.m.**, or thereafter, at the following location:

**MEET – ME NUMBER**  
**Toll Free Number – 1-888-585-9008**

For this meeting, participants will need to call the number above for the **public** and **non-public** sections of the agenda.

After you dial in at the number above, please enter the following conference code number and then press #:

**Public Code:** 275-112-502

**Court Reporter:**

For The Record  
Phone: (850) 222-5491  
Fax: (850) 224-5316

**Members Scheduled To Participate:**

John P. McDonough, CRNA, EdD, APRN  
Jody Bryant Newman, EdD, EdS(Consumer)

**Board Counsel:**

Deborah Loucks, Esq. – Senior Assistant Attorney General  
John Fricke, Esq. – Assistant Attorney General  
Diane Guillemette, Esq. – Assistant Attorney General

**Prosecution Services:**

Matthew G. Witters, Esq. – Chief Legal Counsel  
Ann L. Prescott, Esq. – Assistant General Counsel  
Philip A. Crawford, Esq. – Assistant General Counsel  
Marc J. Antoine, Esq. – Assistant General Counsel  
Dirlie A. McDonald, Esq. – Assistant General Counsel  
Hannah Phillips, Esq. – Assistant General Counsel

**Florida Department of Health**

Office of the General Counsel – Prosecution Services Unit  
4052 Bald Cypress Way, Bin C-65 • Tallahassee, FL 32399-3265  
EXPRESS MAIL: 2585 Merchants Row, Suite 105  
PHONE: 850/245-4640 • FAX: 850/245-4662

**FloridaHealth.gov**



Judson Searcy, Esq. – Assistant General Counsel  
Gerald C. Henley, II, Esq. – Assistant General Counsel

**OPENING PROCEDURES**

1. The meeting is called to order by the Chairperson.
2. The introduction of the Panel members and all other attending persons.
3. Opening remarks by the Chairperson.
4. Opening remarks by the Panel's Legal Advisor.
5. Opening remarks by the Agency attorney.

**PUBLIC PORTION**

**Call in Number: 1-888-585-9007**  
**Public Conference Code: 275-112-502**

**RECONSIDERATIONS**

**C.N.A.**

R-01	Tonya M. Lee, C.N.A.	<b>Closed</b>	2017-23417	Ann L. Prescott	4038
R-02	Barbara J. Samuels, C.N.A.	<b>Closed</b>	2017-08894	Ann L. Prescott	4097

DS/nn